

# Daniels Copy-Book: O R, A COMPENDIUM

Of the most Usual Hands of

ENGLAND, NETHERLAND, FRANCE, SPAIN, and ITALY,

WITH THE

*Hebrew, Samaritan, Caldaean, Syrian, Ægyptian, Arabian, Greek, Saxon, Gotick, Craotian, Slavonian, Muscovian,  
Armenian, Roman, Florentine, Venetian, Saracen, Æthiopian, and Indian Characters;*

With all the Hands now most in Mode and present Use in Christendom, written with a singular  
Dexterity, and after a more easie, ready, free and gentle way than hitherto hath been ever practised or known in this Kingdom.

Together with sundry Portraitsures of Men, Beasts and Birds, in their various Forms and  
Proportions, naturally Drawn with single Touches, without former Presidents.

All very useful for Ingenious Gentlemen, Scholars, Merchants, Travellers, and all sorts of Pen-men.

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*Written and Invented by* RICH. DANIEL *Gent. And Ingraven by* EDW. COCKER *Philomath.*

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L O N D O N :

Printed for *Mathew Collins* and *Francis Cossinet*, and are to be sold at the *Three Black-Birds* in  
Cannon-street. and at the *Anchor and Mariner* in Tower-street. 1664.



# Charles R.



**HARLES** by the Grace of God King of England, Scotland, France and Ireland, Defender of the Faith, &c. To all persons to whom these Presents shall come, Greeting. Whereas Our Trusty and Well-beloved Subject **RICHARD DANIEL**, Gent. after long and expensive pains employed in the Art of Writing, hath with much success and good advantage to the Publick, framed and invented several Essayes and Copies of that Art, beautified and adorned with divers Figures and Representations of Animals, drawn with singular dexterity and address, which he hath finished and made publick under the Title of **A Compendium of the usual Hands of England, Netherlands, France, Spain, &c.** And whereas it would prove an evident damage and injustice to him, if after so many years Pains and Costs employed to ripen himself in the said Art, any other person should be admitted to share the fruits with him by Copying of or Reprinting that his book, or any part thereof, Know ye that for the just encouragement of so ingenious and laudable an Invention We are graciously pleased, and accordingly We do hereby strictly prohibit and forbid all Our Subjects to reprint in any Our Kingdoms or Dominions the said Book, or any part thereof, as it is now published by the said **RICHARD DANIEL**, or otherwise however counterfeited and disguised by any Alterations, for and within the space of Fourteen years now next to come, excepting onely the said **RICHARD DANIEL**, his Executors and Assigns, or such as he or they shall appoint. As also that none of Our Subjects import, vend or put to sale any of the Copies or Exemplaries of the said Book within any of Our Kingdoms and Dominions; (if it shall happen that the said Book, or any part thereof, be reprinted in any Part beyond the Seas, as it now stands perfected by the said **DANIEL**, or howsoever disguised with any Alterations) upon pain of Our high Displeasure, and Confiscation of all such Books so imported as aforesaid, the one Moiety to be paid into the Receipt of Our Exchequer, the other to the said **DANIEL**, his Executors and Assigns, together with such further penalties to be inflicted on the said Offenders as shall be found agreeable to the Laws of this Our Realm, whereof We will that all Our Subjects whom it may concern take due notice. Given at Our Court at White-hall. the 24. day of October, 1663. in the Fifteenth Year of Our Reign.

By His Majesty's Command.  
**HENRY BENNET.**





A COMPENDIUM  
of the usuall Bands of  
England, Netherlands, France, Spaine and  
Italie. With the  
Hebrew, Samaritan, Caldæan, Syrian, Ægyptian, Arabian, Greek, Saxon,  
Gotick, Croatian, Slavonian, Muscouian, Armenian, Roman, Florentine,  
Venetian, Saracen Ethiopian and Indian Characters.

With sundry Figures of Men, Beasts, and Birds, done Alaphee  
Written and Invented by Richard Daniel Gent.  
and Engraven by Edward Cocker Philomath.

Sold by Matthew Collins  
at the 5 Black-Birds  
in Cannon-Street.

And by Francis Cossin  
at the Anchor and Mar  
in Tower-Street.



To his most Excell. May<sup>tie</sup>  
Charles the 2.  
By the Grace of God, King  
England Scotland France  
Ireland. Defender of  
The faith &c.





Go is the Author of  
All good  
Mr Pen is but a Frithers Vanitie  
Like me that writt: Yt shall this Frither  
if Thoult endite, Help me fly thither  
where Angels wings make Pens beyond y<sup>e</sup> Skie  
Ovar Christ, mine Inks dark Hue prsints my heart,  
Inks not more dark: Inks not more black;  
One Beam, one Sparke, Supply this Lack:  
father of Lights, Now shew Thy perfect Art.



Great is the Felicity of  
that man, whose works are Just  
and whose desires are Innocent.

Never did any find pleasure on Earth, like the  
sweet Testimony of an appeased Conscience  
reconciled vnto God, cleansed by the bloud  
of Iesus Christ, & quieted by y<sup>e</sup> holy Ghost.





**I**nnocence and Patience are  
suffitient bucklers to repulse  
and abate the Violence of  
all slanderous accusations..

**A** sound Heart and a clear Conscience  
will abide all Trials. But a guilty Conscience  
like Glasse will smeat with the least breath.



*Erudens simplicitas*

error hath allways most words Like a  
Rotten House that needs most props to  
uphold it. But simple Truth requires least  
Cost, like a beautifull face that needeth no  
painting. No greater signe of Innocencie  
when we are accused then Mildnesse



patientem Respice Christum

is Entirely to disdayne a Wrong. Pardon is better then Revenge. The one is proper to the Spirit, The other to Beasts. Our Saviour Christ by death overcame death. The Martyrs are said by the Holy Ghost to have also conquered by dying, not by killing.



Vitam moriendo lucram.

See desire, Pardon as we giue

pardon, and would we not be loath to haue o. owne  
 lips condemn us? If we cannot endure words for our  
 Saviour, how should we offer our ashes to him and  
 write Patient <sup>th</sup> w. our owne Bloud? Christ allowed  
 none for magnanimous, but such as with forgiving  
 do good to those that hurt them.





A good Man is Impregnable. Take

away his wealth, his good parts cannot be taken from him, & his Treasure is  
about. Cast him into Prison; Bonded, or Banished: he doth the more freely  
enjoy the Presence of God. Kill his body. It shall rise againe. So he  
fought with a shadow that contendd with an upright man





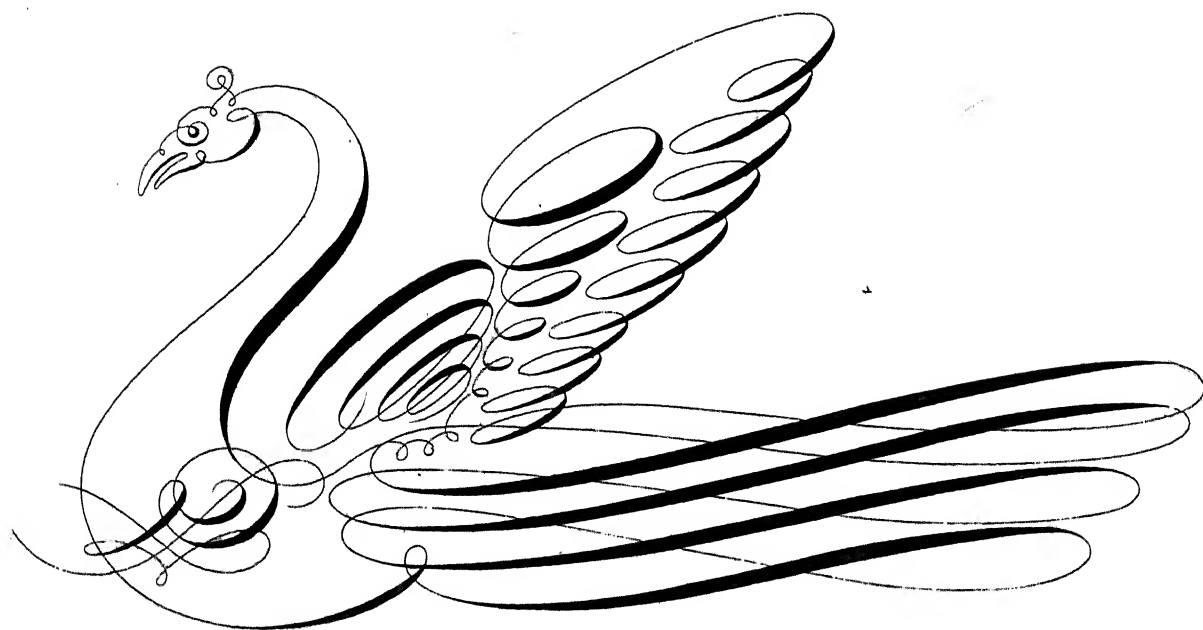
ch kind's a Page, Ech sundry Shape's a line—

th 23cal f's a vowel sounding Discipline—





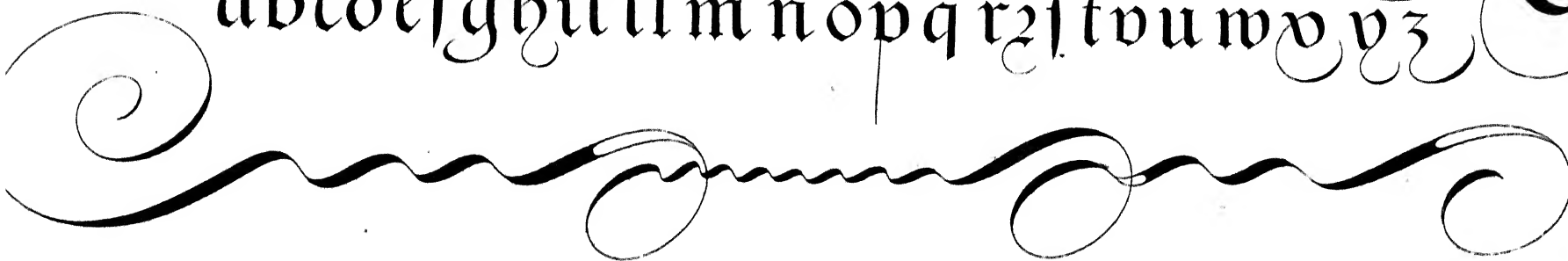




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abcdefghijklmnopqrstuvwxyz







Novissima tua memorare:  
et in eternum non peccabis.



Consider allmayes  
 What thou art, whose thou art.  
 Where thou art.

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
 Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
 Tt Vv Ww Xx Yy Zz.

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm  
 Nn Oo Pp Qq Rr Ss Tt Vv Ww Xx Yy Zz.

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
 Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
 Tt Vv Ww Xx Yy Zz.

Aa Bb Cc Dd Ee Ff Gg Hh Ii  
 Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss  
 Tt Vv Ww Xx Yy Zz.



English Secretary  
and

Running Alphabets

a b c d e f g h i k l m n o p q r s t u v w x y z

a b c d e f g h i k l m n o p q r s t u v w x y z

a b c d e f g h i k l m n o p q r s t u v w x y z

a b c d e f g h i k l m n o p q r s t u v w x y z z

Aa Aaaa Bbb Cccc Ddd Eee Ffff G

g g h h i i j j k k l l m m n n o o

p p q q r r s s t t u u v v w w x x y y z z



Aa. Bb. Cc. Dd. Ee. Ff. Gg.  
 Hh. Ii. Jj. Kk. Ll. Mm. Nn.  
 Oo. Pp. Qq. Rr. Ss. Tt. Vv.  
 Ww. Xx. Yy. Zz.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z  
 A B C D E F G H I J K L M N O P Q R  
 S T U V W X Y Z

Secretary





A B C D E F G H I K L M N O P Q  
R S T V W X Y Z .

a b c d e f g h i k m n o p q r s t v u w x y z & c .

*a b c d e f g h i j k l m n o p q r s t v u w x y z*

*a a b b c c d d d e e f f g g h h i j k l l m m n n o o p p q q r r s s s t t  
v v u u w w x x y y y z z*

*a a b b c d d d d e e e f f f f g g h h i j k k l l l m m n n o o p p p q q  
r r r r s s s s s t t t v u u w w x x y y z z z*



A B C D E F G H I  
K L M N O P Q R  
S T U V W X Y Z

A B C D E F G H I K L M N O P Q  
R S T U V W X Y Z



P. J. S. C. E.

Pati.

Prerme thy selfe against Temptations knowing they  
are a Christians portion in this life: In all thy af-  
faires First aske Councell of God, and then go on  
in humility, ascribing the power and praise of  
all to God: Least He curse thy best doeings.

Proestant Aterna

Curia



VIVIMUS SIC  
MORIMUR

There is an Eternitie of Joy and of Woe As for Eternitie of woe  
O wo that never shall end The worme shall not dy The  
fire shall not be quenched After millions of yeares there  
are as many more to come, and when these are gone, The  
woes are as far from the last as they were at y<sup>e</sup> first.

Heu! Eternitas!





GOE LVM  
Aspice  
MV BNA  
Sperne

trinitie of Joy is the enheritance of the faithfull in  
Heaven, where their Vnderstandings Memories and  
Wills shall enioy all manner of good without all fear  
of euill. In this Joy is no corruption nor decay, but  
solemne and everlasting Glory.

Inimarum

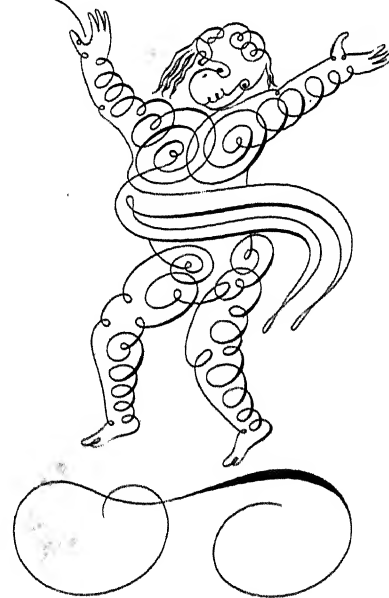
SPO. SVS  
Jesus.



otusti: et

Noluit

early most sad and heavy thoughts are the effects of Eternitie  
in Hell When the damned shall consider their doom, Goe ye curried  
into everlasting Fire And they shall cast their deep thoughts on  
Time past, and remember that many of them lived in the light of the  
Gospell and had many offers of salvation.





*Sola Transiunt Ignorat  
Eternitas*

Many Cattle have many of the now damned had, whilst they lived in the world. Gods Spirit often cryed behind them, This is the way walke therein: But Alas they preferred their Lusts, and neglected their offrs with an horrible ingratitude. And now they ly drowned in that lake of Fire and Brimstone, which they so easily might have escaped.

*Oh! what a shriek will this cause  
in Hell?*



A. S.  
Death LEAVES  
Thee

no might they endure those Extream Horrors no  
more Millions of Yeares then there are Creatures both in Heaven and Earth  
they would comfort themselves with the thought of an end But this word  
Eternity rendeth their very Hearts, and giveth new life to their torments.  
My Soul cannot this startle thee from the sleep of Sinne.

Judgment M. A. L. F. N. O. E  
Thee



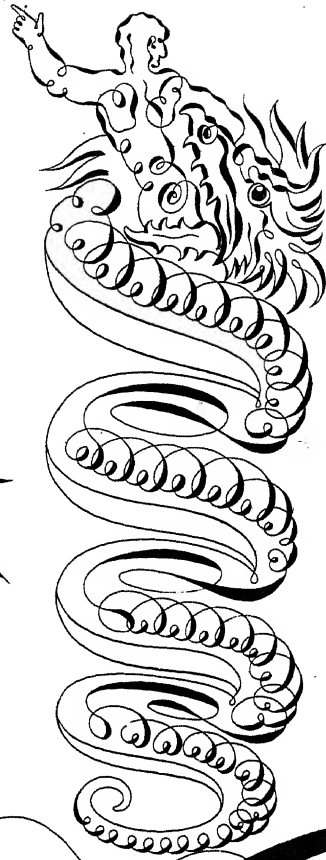


*Serpens peccatum*

*est*

*vorantissimus.*

*in is the Cause of all our Sufferings. No Misery had  
ever afflicted us, had not Sin first infected us, nor may  
commonly Read our Sin in our punishment. Gods  
Judgments though they are sometimes secret, are all  
ways Just, and we can endure nothing from our  
Enemies that we have not justly deserved from God.*





We have need of faithfull friends or rather  
Enemies. Every one hath great need of a Monitor  
There shall be no friend to me that is a friend to  
my faults. And I am no friend to my selfe if I esteem  
him my Enemy that telleth mee of my Faults.

Ubi Talis Amicus?



TERRAS TRAÇA



Reliquit

Where's Friendships Residences! To what unknown

New Planet-World is That Rare Phoenix flown

Great and Good God, who did'st so low descend

as to become Euen to Thy foes a Friend,

My Senious so Inspire, That what I sing

Glory to Thee, good will to men may bring.



Now, Friendships sacred feet nere trod the path  
of vapring Gallants, or the Sons of wrath.

nor sits shee Thron'd in Beauties wanton Eyes,

such short liv'd pageantry as fondlings prize

No Inner Glory, Vertues brighter Grace

Shines in the Soules; not in the bodies face





It is the Marriage of Affections; So  
of Fortunes, Interests, & Counsell too.  
It is Loue-Golden Chayns, & doth Imple  
delight, Support, Save, Prudence, Constancy,  
It is Loue-Coniunction where Two Agree  
In well Tun'd Loue, Angel-like Harmony.  
It is Infus'd by Heav'n, by Virtue bred,  
Proposed by Meritt, & by sweet Nature fed:  
It is begun with Judgm<sup>t</sup>. doth persevere  
with Care, & shall conclude w. Glory, so w. Nature.





Reciprocall Benificence here makes  
 Loves Mix, and a Cheerfull Giver takes  
 with God and man, Obligments giue Extent  
 to growing Zeal, and banish Complement.

When from the warmer Or the Temperate Zone  
 bad Times may drive a Friend to the frozen One,  
 Then One Reviving smile of Frindships shine  
 makes that Ice water and that water wine.

Such Sprucely Flavor of a sparkling Mind  
 Can sooner Cease to be then itt can be unkind.



How Rarely Brethren to this Height Ascend!  
More then in Brother is Implied in Friend.

Fraternity but in Cognation lies  
of bodies, Friendship hath sublimer Ties,  
wh<sup>ch</sup> by their Innate Energie, bring forth

Seed, Buds, & Fruit of Soul-enriching wort  
As free from all Antipodes of Love  
As is the Lamb from guile, From gall the Dove.

Thus can the Bosome of a Friend afford  
A fruitfull Paradise, w<sup>th</sup> out a flaming sword.



# Lauda Sion

Palms flow, when Grace Tunes Natures Harp, w<sup>ch</sup> hath  
Intrinsic Quintessence In Heaven'd by Faith.

Angels blesse God, Because not only He  
Crowns them with Glory to Eternitie

But being the Source of Goodnesse to their King  
They Hallelujah Hallelujahs Sing

His Gratiessse Wisedome, Power, Their wonders b  
His Graciousnesse Wings Loves Activitie

Their wills to Ech Above are Clear, and Eu'n -  
Loves the Resplendency of Frindships Region Heav'n.



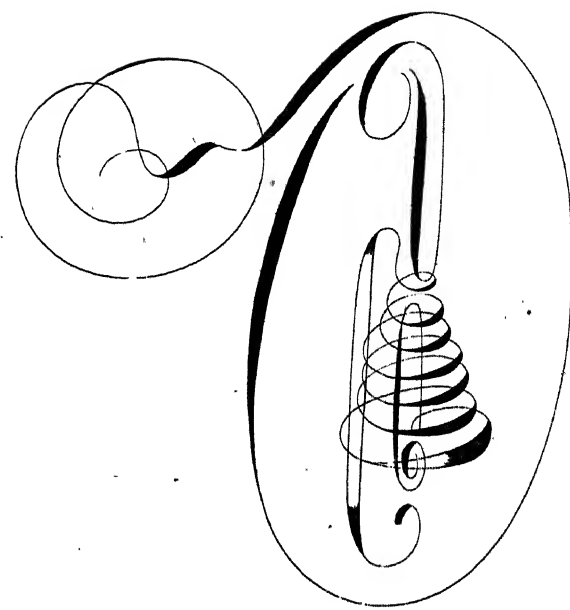


Amice  
Vigila  
et  
ORA

FRIENDSHIP (The Sun in our Horizon) Flies  
Still through the Zodiack of the good & wise.

Who have Espous'd their Eagle thoughts to high  
Engagements, and Aboue what's Mortall fly.  
who, when Aurora rides Curl'd Brightly drest  
Perfum'd from Her Star Chamber in the East  
Spreading her Beames, her Glories round y<sup>e</sup> Air,  
Their Soules, then twining Flames, Court Heauen in Prayer.

O may we thus Unload each Burthened Soul  
of euery Grief, & break our Minds to keep them whole





How could I wish that Belgick Flood drink Townes  
Make the Earth tremble, Rend Imperiall Crownes  
from their just Owners Heads; Proclayme bold Wars  
with halfe the world, and Tumble Emperors

Downe to the State of Slaves, yet I and This  
were more Outdone by one Rare Sainct, that is  
still faithfull to his soul. His friend. His Time

A highly humble Slave: Low and Sublime—  
who cheerfully can share a Crosse with me—  
and swell the wombe of each New breeding Jubile



abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

PERSCENDO

PEREO

abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNO

PQRSTUVWXYZ

ABCDEFGHIJKLMNO PQR

STUVWXYZ

PERISSEM

PERISSEM

PERISSEM

AAAAAAAABBBBCCCCDDDD EEEE

FFFFGGGGHHHHIIIIKKKKLL

MMMMNNNNOOO PPP

QQQRRRSSSS TTTT

VVVVWWXXYYZ



ab c d e f g h i k l m n o p q r  
s t u v w x y z  
a b c d e f g h i k l m n o p q r s t u v w x y z

A B C D E F G H I K L M N  
O P Q R S T V W X Y Z





O Grace is supernatural  
let the savour of thy mysti-  
ments whose very breath is love  
be in my nostrils dear Jesus.



Sweet Saviour

Give me the new wine of the kingdom: that I may  
forget the base love of this world and by an holy  
ecstasy be transported into heavenly Love.





Faith and Love grow  
together.

It is Thy Promise Lord the Vpright shall love Thee;  
and now Thou beginnest to warme my heart and to  
Cast me into a Lovr:france, bring in some Sort  
enlarged, I make bold to conclude I am Thine  
only, Lord I am Thine Everlastinglie.

R.D.H.



To Loose For Christ  
is Gain

How can I adventure or loose any thing for Christ, and shall  
I not receive it with infinite advantage in his blessed Self?

My broken Spirit  
doth languish in a thirsty love, panting and gasping after  
Thee my Jesus O lett me taste how gracious Thou art, by  
some reall experiments in my owne heart.





RAVISH ME WITH  
divine Love

Why shouldst thou not for thy self cast into a longing snare  
for thy Jesus and can any thing satisfy thy importunate  
longing but his dear Self. Thou art my lord, my love my life;  
now find thou sweet pangs of love grow, upon a sudden.  
I am even sick of love



# Deo Beccomg

Return now my Soul unto thy rest, For the Lord hath  
been beneficiall unto thee: And seeing He hath thus  
discovered His will to take thee for his Spouse,

How holy! to Maery so Impure a wretch as thee.  
How should this melt thee into a flame of Love! how shouldst thou Praise  
and praise Him! and admire thou couldst endure to be without Christ so long!



There is NO CHANGE

In my God

Dear Jesu Smile upon me from Heaven Answer me with some assured  
whispers of the Spirit of Adoption. Kiss me with the kisses of thy  
Mouth; for Thy Love is better then Wine.

Pastor My Bridegroom

And let me bask my Soul in the delicious Intimacies of a Spirituall Communion  
with Thee my God, That I may forever adhere unto Thee with a true and  
sincere Constancy.

R. Daniel.



Domine Deus  
Amor.

For our of thyselfe O my soul, and henceforth cling unto thy Saviour and pray to be made one spirit with Him by the Grace of Inward union, and that He would awaken thy love & make thee weep bitterly that thou hast loved Him so little whom to love sufficiently, thy best and mightiest loves are most insufficient. My Soul Consider the Sweetness of Christs promises, the pleasantness of His Comands, and the Infiniteness of His Love. And how canst thou but for ever love Him?

Allegor





Love whiffo  
in  
Heaven?

I prevent my asking by Thy asking. Be Thou present with me in Thy Providence and Power when Thou  
seemest to be farr from me in the fruition of Thy Love. And when I have regained Thee I will hold Thee  
more fastly, and love Thee more vehemently by Thy power assisting. And provide a stock of Love in  
Summer against winter. Come Lord Jesus and be as a Roie on the mountain. My life is hid with  
Thee. O appear quickly that I may appear with Thee in Glory, and in the happiness of a  
Consummate Marriage. Even so Come Lord Jesu Come quickly, Amen.

Deus

Deus

E T

Om. H.



*idea  
of the  
everall distinct Characters  
of the greatest Part of the  
World.*



Q R S T U V W X Y Z  
A B C D E F G H I J K L M N O  
P Q R S T U V W X Y Z

Q R S T U V W X Y Z A B C D E F G H I J K L M N O  
P Q R S T U V W X Y Z



**D**

a b c d e f f g h i l m n o p q r s t v u x y z

allica

a b c d e f g h i l l m n o p q r v s e t v u x y z d e f f

**D**

, v b, C, d, e, f, f, g, h, i, j, k, m, n, o

q, r, s, t, v, u, x, y, z, B, Z, E, F:

**D**

ispanica

a b c d e e f f g g h i j k k l m n o p q r s t t u v x y y z z

a b c d d e f f g h i k l l m n o p p q q r s t t v u x y z z

**D**

B C D E F G H I J K L M N O P Q R S T U X Y Z Z





Hear my cry O Lord Attend unto my  
prayer from the ends of y<sup>e</sup> Earth will I cry unto Thee  
when my heart is overwhelmed Then lead me to the Rock  
That is higher then I

For Thou hast been a shelter for me & a strong tower  
from the Enemy I will abide in Thy house for ever  
and I will trust vnder the shadow of Thy wings.

From God is my Help and my Salvation is in Him. For only is my Rock  
& my defence I shall not be greatly moved, All my Glory is in God, Thou hast  
given me the heritage of those that fear Thy Name.

English

Hand



**D**unque ande en  
Valle de sombra de muerte  
No temere algun mal: Porque  
Tu estas conmigo. Tu  
saras y tu ayudado,  
Ellos me confortaran.

**J**ehoua es mi Pastor  
no me faltara: En lugares  
de yerua me hara yazer: junto  
a aguas de reposo me pastoreara  
hara boluer mi alma: guiar me a  
por sendas de Justicia Por  
Su Nombre.

**C**iertamente el bien  
y la Misericordia me  
seguiran todos los dias  
de mi vida: y en la casa  
de Jehoua reposare  
por muchos dias.

**L**ettera

**S**pannuola



Ick Gheloove dat ick  
lien sal het goet des Heeren  
inde lande des lewendighen.

De Heere is mijn licht ende  
mijn heyl voor wien soude ick vreesen  
De Heere is mijn levens cracht voor  
wien soude my groevenelen. Want  
hem een crijch teghen my verheest.

So verlaet ick hem. En werly bidde  
ick van de Heere dat ick inde huyse des  
Heeren blijven mag alle den daghen  
myns leuen.

Wilt

Gefien



pour arvenir

J'End

Thvnel fay moy  
cognoistie tra voyez En-  
scigne moy tra Jentiva

Ayez souvenance de  
moy pour l'amour de Ta bonti  
L'Ernel fra marcher les de-  
bonnaires en justice.

Dresse moy en  
Ta vovite Car tu es le  
Dieu de ma delivrance.

Quay point souvenance  
de pechiez de ma jeunesse Ni  
de mes Transgressions

2<sup>e</sup> Thvnel pavacfiwa  
ce qui me concerne, Ta bratuiti demou-  
rera a tousjours. Tu ne delaisira  
point l'œuvre de tra main.

2<sup>e</sup> ttrdr

françoysca





## Germanica .

Settet on vñr laaß: sagrt Dank in allem Singen Dan  
Dix ist der Willr Gottes in Christo Iesu gegn rñch  
ru Geist laßrt nit auß Dir Cris sagungen vrracht nit  
prüft alls. Dñ gñtr bñfaltt unndt allen Schin Dñs bñrn.

O Dio Ascolta il mio Grido Attendi alla mia Oratione Io grido a Te  
dall'Estremita dalla terra Mentre il mio Cuore e angosciato conducimi  
in su la Rocca che e alta piu che Io non posso salire Perchioche Tu  
sei stato il mio ricetto et mia forti' torre dinanzi al nimico .

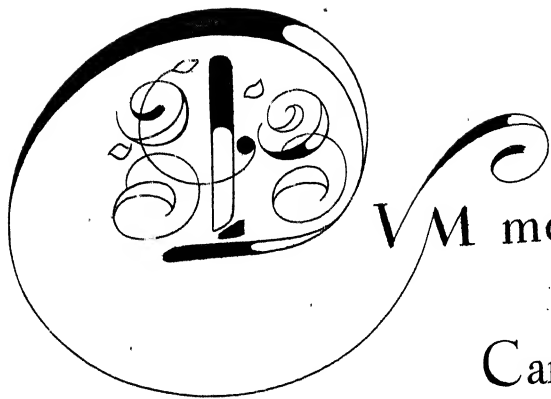
## Lettera Italiana .



CARMINA HAEC

in Pennæ meæ laudem

Composui .



M mea scribendi Mens ardet amore, Dolores  
Pectore sollicitos jussit abire meo .  
Candida tranquillo sepelivit Penna sepulcro  
omnigenos timidi Cordis vbiq; metus .  
Garrulus infano crucietur Mundus amore ,  
Dum mea perplacidè gaudia Penna patet .  
Sæviat irascens populus : mihi Penna minister  
mentis, & in Charta dextra loquuta satis .

Ad

Deo Gloria



OSVM Auctoris ad Iesum Christum  
Salvatorem Unicum.

Vivam, Tibi sola Deo sit Gloria vita,  
An placeat moriar, sit Tibi mortis honos.  
Jam Vivens, moriens, Tibi sum; mihi Cuncta dedisti:

Quum Tibi jam placeat, dona redono, Veni,  
Christi veni, veniat Regnum Spes unica mundi,  
E Cujus pendet nostra favori salus.  
Qui mare, Qui Terras, Caelum, quoque Numine compler  
Gloria mulgetur Nominis alta Tui

Dofanna


RDS






ΔΕΚΑ

ΛΟΓΟΣ.

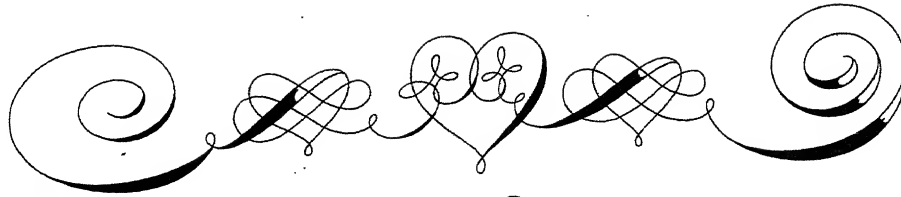


Οὐδὲ θεοῖσι Θεῷ ἰδίῳ σὺν προσκύνει ἄλλοις. α  
Ἄπνοον οὐ χροῦμα ποιήσεις πάντος ἄγαλμα. β  
Μήποτε μὲν μελέως περιλάμβανε τὸν νομα θεῖα. γ  
Εβδομα ἡγήσεις χαλὰ· πάντοις πάντε πόνοις. δ  
Ἄχρι ὀφειλομένην γονέας καὶ ἄξε χαθήκω. ε  
Οὐδένα ἄνθρωπον θανάτω δολοῦντι φονεύσας. ζ  
Σύζυγον ἢ δ' ἐτέρας λέχτρον καὶ μήδε βεβήλα. η  
Κλέμματα μὴ πρᾶξεις· παλάμας ἀπὸ πάντος ἐπ' ἔξας. θ  
Προκαλῇ εἰ μάρτυρ· μάρτυρ μὴ ψεύσῃ ἔσοιο. ι  
Γείνοντο οὐκ ἄλλοις μήπως δευράποντα χαμήλῃν. κ







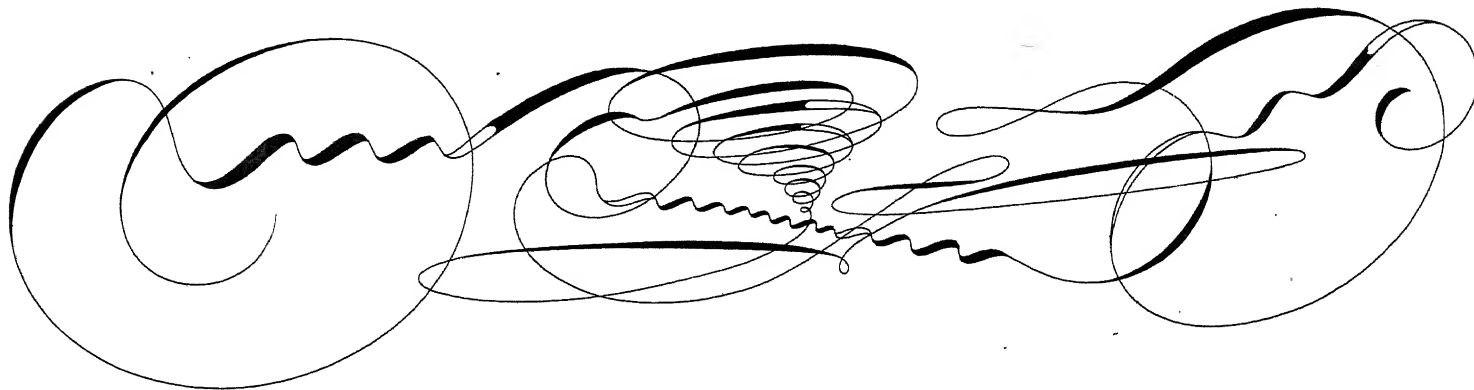


Spem locat in Te Domine,  
 Qui novit Tua quod fines  
 Vis careat, Nomen adorat  
 pijs & Precibus honorat  
 Ergo novum ferte melos  
 Regi, Qui manibus Coelos

E mare, terramq; creavit.  
 Bonis undique decoravit.  
 Qui miserator, miserum  
 obliviscitur haud, verum  
 Sanguipetas perdit atroces,  
 E gentem Juvat ope voces.

Mitior o adspice me, Hostilesq; dolos deme,  
 frange minas perde tumentes Cruento facinore gentes.  
 Gloria Patri Superum Cunctarum Domino rerum

Hostis Io jam Capitur, Passis retibus ambitur,  
 Ipse sua fallitur Arte, jacens per sola vaga marte.  
 Unigena gratia Nato, Decus Pneumatiq; Sacrato.







HELP LORD

distressed Son

Like as the Julian Eagles drooping heart—  
with her Owne fostred feather was run through  
Even so Christs Church, Her Darling is Her dart —  
Once Christian, Then Sectrist . Then Her foe —

So thus transpierced lies —  
Christs Spouse with herones

Proprijs Consequenda &c



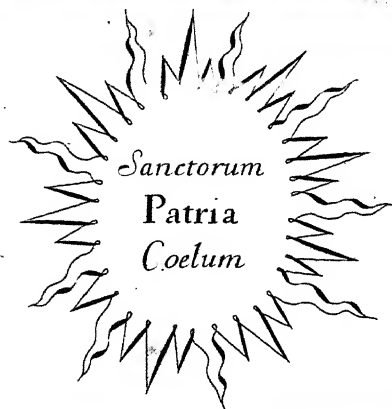
DEVS

Providebit

Fierce Lions Roaring for their Prey, and then  
Daniel thrown in, and yet remaine  
Alive. There was a Lyon in the Den  
was Daniels Friend Else had bene slayne.  
Among Ten thousand Lyons I did not fear  
had I but one by Daniels Lyon there.







*HOSANNA*

*Aleluia*

God is our Refuge and Strength  
A very present Help in Trouble.  
There is a River the Streames  
whereof shall make glad y<sup>e</sup> City  
of our God The Holy Place of the  
Tabernacle of the most High  
God is in the midst of Her.

*Emmanuel*

